

# Application

## Douglas County Hunting Association Membership Application

*Welcome to our club*

**Member (and spouse if an active hunter) must fill out application completely and legibly, sign, date and send with dues (Checks made payable to Douglas County Hunting Association). Mail application(s) and payments yearly to:**

**James Rutledge DCHA  
8600 Estelle Street  
Douglasville, GA. 30134**

**Name:** \_\_\_\_\_ **Returning Member#:** \_\_\_\_\_

**New Member(s) Check:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact Information in case of Emergency:**

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**I understand that as a member of the DCHA I am hunting at my own risk. I also understand that I cannot and will not hold the DCHA or any of its officers/ land owners responsible for any accident or damage to person or property. This waiver shall remain in force and renewed automatically for each year during my membership. I will send in an application each year that I remain in the club with the proper fees.**

**New members will receive a membership packet ASAP with gate key.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Application not valid if not signed

**Dues-check your selection:**

**New Member \$550.00** \_\_\_\_\_ **Current Member:**  
**Received before May 1st \$500.00** \_\_\_\_\_  
**After May 1st \$550.00** \_\_\_\_\_  
**Electric Fee: Per Camper/Tent or Shelter \$65.00** \_\_\_\_\_

**Please circle the main county(s) you will be hunting:**

**Coweta      Carroll      Haralson      Taliaferro**

**Warren For Further Information Contact :**

**Founder Jim Rutledge Cell: 678-836-8726 Email: rutman8600@att.net or**

**President Tony Moon 678-872-8657 Email: tonymoon1963@yahoo.com**